

**Essence:** Sweet children, in order to receive help from the Father and claim your full inheritance from Him, become real children. “Real” means to have total renunciation and promising to remain pure.

**Question:** In what way is the Father *full* of mercy? What mercy does He constantly have for the children?

**Answer:** No matter how many obstacles some children create, no matter how many bad actions they perform under the influence of Maya, if they realize their mistakes, Baba gives them refuge and says: OK, *try* again. Remove your defects and become virtuous. Baba is *full* of mercy, because He knows where else can the children go! The Father only wants the children to remain constantly happy.

**Song:** The heart desires to call You...

Om shanti. Sweetest children, you can also be called gopes and gopis. There are no gopes and gopis in the golden age. It is a kingdom that exists there. Gopes and gopis exist at the confluence age, when Gopi Vallabh (Father of the gopis) comes. The Father is called Vallabh. Children remember the Father and say: Baba, come once again. The children at all the centres know that Baba must be speaking the murli at this time and that the murli is being recorded on a *tape*. It must also have been written down and will be reproduced by *litho* and sent to them. They will imbibe it and enable others to imbibe it. They know that the gopes and gopis in Madhuban must be listening personally to Gopi Vallabh, and that they themselves will hear the same murli after four or five days. They must be having these types of thoughts. They say: Baba when You come, we begin to smile, just like the deities who remain constantly cheerful. There, the king, the queen, and the subjects all remain cheerful. There is no name or trace of sorrow there. Here, it is the government by the people. You children understand that Baba comes and teaches you. Here, it is the poor who study well, just as out of those poor people, some become an MLA (Member of the Legislative Assembly) or an MP (Member of Parliament). Here, only the poor can study. It is the poor who become heirs. The rich have too many complications. Firstly, they have the intoxication of their wealth and secondly, they have no time and so they cannot sacrifice themselves. Here, you have to sacrifice yourselves with your mind, body and wealth. The wealthy ones have an upheaval in their heart; they are concerned a great deal about this. This is why the poor sacrifice themselves very quickly and, amongst them, it is the kumaris who come first. Mama too was a kumari. She belonged to the Father and said: Mine is Shiv Baba and none other. This is what is meant by sacrificing oneself. Whilst living at home with your family, it is as though you are not there. Only the land of peace and land of happiness remain in the intellect. We are now going to our *sweet home* and then to our *sweet* kingdom. Whilst living at home with your family, you have to sustain your creation, but, on the basis of shrimat. Only when you sacrifice yourself can you receive shrimat. Only by having yoga with the Almighty Authority can you receive power. If you do not belong to the Father, you cannot receive power. There are real children and there are step-children. Even amongst sannyasis, there are real ones and there are those who are only sannyasis in name. Some renounce their home and family and put on saffron-coloured robes; they are real ones. There are others who are just *followers*; they live at home with their family. They are only sannyasis in name; they cannot be called real ones. They cannot receive an inheritance because they remain impure. Here too, those who tie a rakhi of purity are real ones. Those who do not remain pure cannot be said to be real children. This is renunciation through Raja Yoga, whereas that renunciation is through hatha yoga. Baba has explained how people call themselves *followers* of the sannyasis and yet they still live at home with their family. In fact, they can neither be called *followers* nor sannyasis. They want to make effort for renunciation, but they have bondages. Only those who had renunciation in the previous cycle will have renunciation again. They become real ones whereas others are only that in name. Here, those who belong to the Father are real children. It is the real children who receive help and their inheritance. Step ones cannot receive help. Baba has explained that this is the Court of the knowledge of Indra. Here, all are angels of knowledge. There is great praise of the nine jewels. They also wear a ring of nine jewels. The brahmin priests say: Wear this so that your omens can change. They have even praised the gems. In fact, you children are those gems. You

children become part of the rosary of victory to the extent that you become *serviceable*. Baba, who makes you into highest-on-high diamonds, is placed in the centre. Human beings don't know about such things. They don't know who the nine jewels are and why they are compared to gems. In the same way, you are compared to rivers; you are rivers of knowledge, whereas others are water. Therefore, you say: Baba come, so that we can remain constantly cheerful. We will listen to Your murli and explain it to others. Yes, we will then become *princes* and *princesses* and play flutes studded with diamonds. There is the desire to play the flute. Krishna too surely had a flute when he was a *prince* and used to dance. However, to play or speak the murli of knowledge is the task of the Ocean of Knowledge alone. The Father comes and plays the flute of knowledge. Matters of knowledge only apply here. There, there is no question of knowledge. It is you daughters who play this murli (flute) now. There is no knowledge of the three aspects of time in the golden age. There, this *knowledge* will have disappeared; it does not continue eternally. At that time, there is only the reward. Knowledge is only received once. You are now attaining your reward for twenty-one births. Once you have attained your reward, Baba goes and sits in the supreme abode (Paramdham). Once I have made you into the masters of the world through knowledge and the power of yoga, I go and sit beyond sound. No one knows Me there. No one can know Me, the Creator, or My creation. They neither know the Father nor do they know the beginning, the middle and the end of the world. This knowledge does not remain there. If Radhe and Krishna were to know that later they had to become fourteen celestial degrees, the happiness of the kingdom and the crown would disappear. This knowledge does not exist there. Baba explains everything very *clearly*. You are renunciates and they too are renunciates. However, theirs is the limited renunciation of hatha yoga. Those sannyasis renounce their limited home and family. There, there is Shankaracharya, whereas here it is Shivacharya. Shiv Baba is the Ocean of Knowledge. He is called the Teacher. Krishna is not a teacher. God Shiva, the Teacher, sits here and explains to you children. He teaches you Raja Yoga. Those are hatha yogis; they cannot teach Raja Yoga. Only the unlimited Father can teach Raja Yoga for attainment of the kingdom of the golden age. You have now come to the Father. Those people adopt renunciation for birth after birth, whereas you do not have to renounce anything for twenty-one births. You understand that this is the old world and that you are now kicking it away. Shiv Baba has explained two types of pilgrimage: One is the spiritual pilgrimage and the other is the physical pilgrimage. The *Supreme* Father says: I take you on a pilgrimage and you will not return to the land of death. Baba is the *Supreme* Guide. His children are also guides. You are spiritual guides who enable souls to go on this spiritual pilgrimage. These are things to imbibe. You children imbibe these well and explain to others. There are some who do not have accurate yoga. Although they imbibe knowledge very well, their yoga is not constant. Maya doesn't *interfere* in knowledge. She only *interferes* in yoga. It is the same as when giving a *speech* on the *radio* during war-time, they jam the transmission to stop it being heard. Similarly, where there is a disturbance, Maya *interferes* in yoga. The name "yoga" is very famous in Bharat. Who taught this ancient yoga? They have said that it was God Krishna who taught it. Krishna only exists in the golden age. Then his name, form, place and time-period continue to change. Now, in his final birth, Baba enters him and makes him that again. You know that Brahmins become deities, who then become warriors, merchants and shudras. Baba sits here and explains: Whatever *knowledge* I am giving you will disappear. I tell you through this one. So the foremost river is Brahma. A mela (gathering) takes place at the confluence of the Brahmaputra River and the ocean. This Brahmaputra is a big river who imbibes knowledge and enables others to imbibe it. It is true that God has changed His form and come. He changes His incorporeal form and comes into the corporeal. The Brahmin clan is the highest of all. Baba gives knowledge to Brahmins through the lotus mouth of Brahma and creates the deity and warrior religions. There are no other religions in the golden and silver ages. They are being established now. Radhe and Krishna become Lakshmi and Narayan. Those who have studied will definitely come into the golden age, because the imperishable knowledge can never be destroyed. Many subjects are created. Some leave and go on a tour and then return. Where else would they go? There is only the one Flame, and many moths and so they will keep returning to the Flame. Those who have run away will also return. Although they defame the Satguru, they still come back to Baba. Then, it is explained to them that they can take up this knowledge

again. They *feel* that it is definitely their mistake. Therefore, they also have to take refuge. Continue to have *full* mercy until the end. No matter how many obstacles they create, they are still told: Come, by all means, and *try* again. You are not forbidden to come. Baba is anyway *full* of mercy and you are His children, are you not? They say that Maya made them wander around. However, they are still served. If they seek refuge, they have to be uplifted. Remove their defects and make them virtuous. Baba can never become an enemy. The unlimited Father will say: Children, remain happy! He feels mercy for them. Where else would they go? There is no other place where they can claim their inheritance from the Father. The Father explains everything. If you cannot imbibe very much, then even a little will do. Achcha, manmanabhav! Stay in remembrance of the Father. Peace is the original religion of the soul. *Attention please!* Remain cautious! Remember your Father. By remembering the Father you will definitely remember the inheritance. It is impossible for you not to remember the inheritance. By remembering the Father and the inheritance you become liberated in life. It is such an easy thing! The name given is “Easy Raja Yoga”. People become confused when yoga is mentioned. This means to remember the Father. Baba says: Oh children, you forget the Father! You forget the Father who gives you a birth as valuable as a diamond! Do you ever forget your lokik father? If you forget Baba, you lose your inheritance. Have the faith that you are a soul and remember the Father. You are deceived when you become body conscious from soul conscious. The path of sannyasis is the path of isolation. When Bharat starts to become impure, they come and help it by slowing down the progress of impurity. They have the power of *purity*. Where there is *purity*, there is also *peace* and *prosperity*. A kumari is pure, this is why people bow to her. Everyone bows their head in front of the deities because they are pure. There is no question of bowing one’s head in the golden age because everyone is pure there. Look at yourself in the mirror to see that you don’t have any evil spirit in you. Have you become worthy to marry Lakshmi or Narayan? You have to make yourself worthy. You children understand that Shiv Baba is the Highest on High. Shiv Baba is higher than everyone, including Brahma, Vishnu, Shankar and Lakshmi and Narayan. Only one Shiv Baba is like a diamond. All the rest are tamopradhan and worth shells. All praise belongs to the one Father alone. It is the Father’s task alone to make the whole world into heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Sacrifice yourself fully to the Father and become a real child of the Father and claim your full inheritance from Him. Become totally pure.
2. Look at yourself in the mirror and remove any evil spirits and become virtuous. Listen to Baba’s murli and imbibe it and enable others to imbibe it.

**Blessing:** May you be an embodiment of total success and an easy yogi experiencing all attainments by having a close relationship.

Children who are constantly in close relationship and experience all attainments also experience yoga to be easy. They constantly experience belonging to Baba alone. They don’t need to be reminded that they are souls, children of the Father. However, with this intoxication they constantly experience themselves to be embodiments of all attainments. With their elevated zeal and enthusiasm and happiness, they remain stable. They have a constantly powerful stage, and they thereby become embodiments of total success.

**Slogan:** Those who remain in spiritual pride can never come into limited name or fame.

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